

State of Connecticut



House of Representatives

CALENDAR

Friday, April 17, 2015

(All matters marked X have been in the files one day.)
(All matters marked XX are ready for the action of the House.)
(Committee reports are listed in chronological order with the
originating committee first and the most recent last.)

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XX 0262	<p>Substitute for House Bill No. 6332. AN ACT CONCERNING RESTRICTIONS ON TRANSPORTATION OF PASSENGERS BY YOUNG DRIVERS AND PARENT ATTENDANCE AT SAFE DRIVING INSTRUCTION.</p> <p>Committee Reports: TRA</p>	404
XX 0263	<p>House Bill No. 6366. AN ACT MAKING FOREIGN BIRTH CERTIFICATES A SECONDARY PROOF OF IDENTITY FOR A "DRIVE-ONLY" OPERATOR'S LICENSE.</p> <p>Committee Reports: TRA</p>	405

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XX 0267	<p>Substitute for House Bill No. 6736. AN ACT EXTENDING TO OPTOMETRISTS THE PROHIBITION ON THE SETTING OF PAYMENTS BY HEALTH INSURERS AND OTHER ENTITIES FOR NONCOVERED BENEFITS.</p> <p>Committee Reports: INS</p>	409
XX 0268	<p>House Bill No. 6740. AN ACT CONCERNING THE PROCESS TO SELECT AN OPERATOR FOR THE NEW HAVEN-HARTFORD-SPRINGFIELD RAIL LINE.</p> <p>Committee Reports: TRA</p>	410
XX 0269	<p>Substitute for House Bill No. 6765. AN ACT CONCERNING INTERPRETER QUALIFICATIONS.</p> <p>Committee Reports: HS</p>	411
XX 0270	<p>Substitute for House Bill No. 6772. AN ACT EXTENDING CREDITOR PROTECTION TO AMOUNTS PAYABLE TO A PARTICIPANT OF OR BENEFICIARY UNDER AN ANNUITY PURCHASED TO FUND EMPLOYEE OR RETIREE RETIREMENT BENEFITS.</p> <p>Committee Reports: INS</p>	412

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XX 0271	<p>Substitute for House Bill No. 6795. AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL CORRECTIONS TO THE PUBLIC HEALTH STATUTES.</p> <p>Committee Reports: PH</p>	413
XX 0273	<p>Substitute for House Bill No. 6817. AN ACT CONCERNING THE QUICK CLEARANCE OF LIMITED ACCESS HIGHWAYS IN THE STATE.</p> <p>Committee Reports: TRA</p>	415
XX 0274	<p>House Bill No. 6844. AN ACT CONCERNING IN-STATE TUITION ELIGIBILITY.</p> <p>Committee Reports: HED</p>	416
XX 0275	<p>Substitute for House Bill No. 6847. AN ACT ENHANCING ACCESS TO BEHAVIORAL HEALTH SERVICES AND SERVICES FOR YOUTHS WITH AUTISM SPECTRUM DISORDER.</p> <p>Committee Reports: INS</p>	417
XX 0276	<p>House Bill No. 6917. AN ACT CONCERNING MINOR AND TECHNICAL CHANGES TO COMMERCE-RELATED STATUTES.</p> <p>Committee Reports: CE</p>	418
XX 0277	<p>Substitute for House Bill No. 6920. AN ACT CONCERNING REVISIONS TO THE PROPERTY AND CASUALTY INSURANCE STATUTES.</p> <p>Committee Reports: INS</p>	419

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XX 0278	<p>House Bill No. 6937. AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING THE DEFINITIONS OF SEDATION AND GENERAL ANESTHESIA.</p> <p>Committee Reports: PH</p>	420
XX 0281	<p>House Bill No. 5090. AN ACT PROHIBITING ZONING COMMISSIONS FROM REQUIRING SPECIAL PERMITS OR SPECIAL EXCEPTIONS FOR USES MADE NONCONFORMING BY NEW ZONING REGULATIONS.</p> <p>Committee Reports: PD</p>	452
XX 0282	<p>House Bill No. 5271. AN ACT CONCERNING NEWBORN SCREENING AND A PUBLIC EDUCATION PROGRAM FOR GLOBOID CELL LEUKODYSTROPHY.</p> <p>Committee Reports: PH</p>	453
XX 0283	<p>House Bill No. 5392. AN ACT REQUIRING AN ANALYSIS OF THE TECHNOLOGY SECTOR IN THE STATE ECONOMIC STRATEGIC PLAN.</p> <p>Committee Reports: CE</p>	454
XX 0284	<p>House Bill No. 5469. AN ACT REQUIRING MUNICIPAL ELECTRIC UTILITIES TO RETURN CORPORATE SECURITY DEPOSITS.</p> <p>Committee Reports: ET</p>	455
XX 0285	<p>Substitute for House Bill No. 5629. AN ACT DESIGNATING MAY AS LYME DISEASE AWARENESS MONTH.</p> <p>Committee Reports: PH, GAE</p>	456

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XX 0286	<p>Substitute for House Bill No. 5631. AN ACT DESIGNATING APRIL AS ADVANCE DIRECTIVE AWARENESS MONTH.</p> <p>Committee Reports: PH, GAE</p>	457
XX 0287	<p>House Bill No. 6091. AN ACT ESTABLISHING TITANIUM AS THE STATE ELEMENT.</p> <p>Committee Reports: GAE</p>	458
XX 0288	<p>House Bill No. 6100. AN ACT DESIGNATING SPINAL MUSCULAR ATROPHY WITH RESPIRATORY DISTRESS AWARENESS DAY.</p> <p>Committee Reports: GAE</p>	459
XX 0289	<p>Substitute for House Bill No. 6259. AN ACT CONCERNING THE BOUNDARIES OF REGIONAL ECONOMIC DEVELOPMENT DISTRICTS.</p> <p>Committee Reports: PD</p>	460
XX 0290	<p>House Bill No. 6276. AN ACT CONCERNING TRAINING IN YOUTH SUICIDE PREVENTION.</p> <p>Committee Reports: PH</p>	461
XX 0291	<p>House Bill No. 6483. AN ACT ESTABLISHING A TASK FORCE TO STUDY GROUP HOME DISTRIBUTION.</p> <p>Committee Reports: PD</p>	462

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XX 0292	<p>House Bill No. 6575. AN ACT CONCERNING THE RETENTION SCHEDULE FOR LAND USE AND DEVELOPMENT RECORDS.</p> <p>Committee Reports: PD</p>	463
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XX 0298	<p>House Bill No. 6807. AN ACT CONCERNING TECHNICAL REVISIONS TO ENERGY AND TECHNOLOGY STATUTES.</p> <p>Committee Reports: ET</p>	469
XX 0300	<p>Substitute for House Bill No. 6818. AN ACT CONCERNING THE ESTABLISHMENT OF ELECTRONIC TOLLS WITHIN THE STATE.</p> <p>Committee Reports: TRA</p>	471
XX 0301	<p>Substitute for House Bill No. 6822. AN ACT CONCERNING DEPARTMENT OF MOTOR VEHICLE'S RECOMMENDATIONS REGARDING TECHNICAL AND MINOR CHANGES TO THE DEPARTMENT OF MOTOR VEHICLE STATUTES AND THE ISSUANCE OF TEMPORARY LICENSES, OPERATION OF GOLF CARTS AND A STUDY OF THE LIMITED LICENSE PROGRAM.</p> <p>Committee Reports: TRA</p>	472

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XX 0303	<p>Substitute for House Bill No. 6827. AN ACT CONCERNING THE SMALL BUSINESS EXPRESS PROGRAM AND UNDERSERVED COMMUNITIES.</p> <p>Committee Reports: CE</p> <p>House designated House Amendment Schedule "A" (LCO 6257) on 4/14.</p>	473
XX 0305	<p>House Bill No. 6906. AN ACT RAISING THE THRESHOLD FOR STATE CONSTRUCTION CONTRACTS REQUIRING THE APPROVAL OF THE DEPARTMENT OF ADMINISTRATIVE SERVICES AND COMPETITIVE BIDDING.</p> <p>Committee Reports: GAE</p>	475
XX 0306	<p>Substitute for House Bill No. 6910. AN ACT CONCERNING NOTIFICATION BY LAW ENFORCEMENT AGENCIES TO DAY CARE CENTERS.</p> <p>Committee Reports: PS</p>	476
XX 0307	<p>House Bill No. 6916. AN ACT CONCERNING JOB GROWTH AND EDUCATION.</p> <p>Committee Reports: CE</p>	477
XX 0308	<p>House Bill No. 6974. AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE ACHIEVEMENT GAP TASK FORCE CONCERNING THE CREATION OF A DIRECTOR OF READING INITIATIVES AT THE DEPARTMENT OF EDUCATION.</p> <p>Committee Reports: ED</p>	478

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XX 0309	<p>Substitute for House Bill No. 6975. AN ACT ESTABLISHING A TASK FORCE TO STUDY LIFE-THREATENING FOOD ALLERGIES IN SCHOOLS.</p> <p>Committee Reports: ED</p>	479
XX 0310	<p>House Bill No. 6976. AN ACT CONCERNING A STUDY OF RECOVERY HIGH SCHOOL PROGRAMS.</p> <p>Committee Reports: ED</p>	480
XX 0311	<p>House Bill No. 6977. AN ACT ESTABLISHING QUALIFICATIONS FOR THE COMMISSIONER OF EDUCATION.</p> <p>Committee Reports: ED</p>	481
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XX 0313	<p>House Bill No. 6992. AN ACT CONCERNING TELECOMMUNICATIONS.</p> <p>Committee Reports: ET</p>	483
XX 0315	<p>Substitute for House Bill No. 5087. AN ACT CONCERNING MUNICIPAL CHARTER REVISION.</p> <p>Committee Reports: PD</p>	509

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XX 0317	<p>Substitute for House Bill No. 5358. AN ACT ESTABLISHING A BILL OF RIGHTS FOR RESIDENTS OF CONTINUING-CARE RETIREMENT COMMUNITIES.</p> <p>Committee Reports: HS</p>	511
XX 0318	<p>Substitute for House Bill No. 5525. AN ACT CONCERNING CYTOMEGALOVIRUS.</p> <p>Committee Reports: PH</p>	512
XX 0319	<p>Substitute for House Bill No. 5625. AN ACT ESTABLISHING A TASK FORCE ON THE DEFINITION OF SURGERY.</p> <p>Committee Reports: PH</p>	513
XX 0320	<p>Substitute for House Bill No. 5709. AN ACT CONCERNING THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION'S AUTHORITY TO DESIGNATE ADDITIONAL STORMWATER SEWER SYSTEMS OUTSIDE OF URBAN AREAS.</p> <p>Committee Reports: ENV</p>	514
XX 0322	<p>Substitute for House Bill No. 5980. AN ACT EXTENDING THE BOUNDARIES OF THE CAPITAL CITY ECONOMIC DEVELOPMENT DISTRICT.</p> <p>Committee Reports: CE, PD</p>	516
XX 0323	<p>House Bill No. 6020. AN ACT CONCERNING ANAEROBIC DIGESTION.</p> <p>Committee Reports: ET</p>	517

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XX 0325	<p>Substitute for House Bill No. 6118. AN ACT CONCERNING STUDENT MEMBERSHIP ON THE BOARD OF TRUSTEES FOR THE UNIVERSITY OF CONNECTICUT.</p> <p>Committee Reports: HED</p>	519
XX 0326	<p>Substitute for House Bill No. 6268. AN ACT CONCERNING PEDIATRIC VISION SCREENING.</p> <p>Committee Reports: PH</p>	520
XX 0328	<p>House Bill No. 6532. AN ACT CONCERNING THE BRIDGEPORT THERMAL LIMITED LIABILITY COMPANY.</p> <p>Committee Reports: ET</p>	522
XX 0329	<p>Substitute for House Bill No. 6550. AN ACT CONCERNING MEDICAID PROVIDER AUDITS.</p> <p>Committee Reports: HS</p>	523
XX 0330	<p>Substitute for House Bill No. 6653. AN ACT CONCERNING MUNICIPAL NOTICE PROVISIONS, BLIGHT LIENS AND VOTING REQUIREMENTS FOR ESTABLISHING A DISTRICT TO MAINTAIN WATER QUALITY.</p> <p>Committee Reports: PD</p>	524
XX 0331	<p>Substitute for House Bill No. 6815. AN ACT CONCERNING THE DEFINITION AND USE OF THE TERM "INTELLECTUAL DISABILITY".</p> <p>Committee Reports: PH</p>	525

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XX 0332	<p>House Bill No. 6838. AN ACT CONCERNING THE ENCOURAGEMENT OF LOCAL ECONOMIC DEVELOPMENT AND ACCESS TO RESIDENTIAL RENEWABLE ENERGY.</p> <p>Committee Reports: ET</p>	526
XX 0333	<p>House Bill No. 6907. AN ACT CONCERNING THE DUTIES AND AUTHORITY OF THE CONNECTICUT HIGHER EDUCATION SUPPLEMENTAL LOAN AUTHORITY.</p> <p>Committee Reports: HED</p>	527
XX 0334	<p>Substitute for House Bill No. 6938. AN ACT CONCERNING THE DELIVERY OF QUALITY HEALTH CARE AND MODERNIZATION OF HEALTH CARE FACILITIES.</p> <p>Committee Reports: PH</p>	528
XX 0335	<p>Substitute for House Bill No. 6946. AN ACT CONCERNING HUSKY PROGRAMS.</p> <p>Committee Reports: HS</p>	508
XX 0336	<p>Substitute for House Bill No. 6955. AN ACT PROHIBITING THE SALE AND TRADE OF IVORY AND RHINOCEROS HORN.</p> <p>Committee Reports: ENV</p>	529
XX 0337	<p>Substitute for House Bill No. 6956. AN ACT CONCERNING A SUSTAINABLE COMMUNITY RATING SYSTEM.</p> <p>Committee Reports: ENV</p>	530

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0338	<p>Substitute for House Bill No. 6960. AN ACT CONCERNING MEDICAID PRESCRIPTIONS WRITTEN BY HOSPITAL RESIDENT PHYSICIANS AND INTERNS AND THE IMPLEMENTATION OF ELECTRONIC HEALTH RECORD STANDARDS.</p> <p>Committee Reports: HS</p>	531
XX 0339	<p>Substitute for House Bill No. 6966. AN ACT CONCERNING MUNICIPAL NEWSPAPER POSTINGS.</p> <p>Committee Reports: PD</p>	532
XX 0340	<p>House Bill No. 6967. AN ACT ESTABLISHING THE CEDAR HILLS INFRASTRUCTURE IMPROVEMENT DISTRICT WITHIN THE TOWN OF NORTH HAVEN.</p> <p>Committee Reports: PD</p>	533
XX 0341	<p>House Bill No. 6983. AN ACT CONCERNING AGRICULTURAL CUSTOMERS AND VIRTUAL NET METERING.</p> <p>Committee Reports: ET</p>	534
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XX 0347	<p>Substitute for House Bill No. 6919. AN ACT ESTABLISHING A TASK FORCE CONCERNING OUTCOMES-BASED FINANCING.</p> <p>Committee Reports: HED</p>	563
XX 0348	<p>Substitute for House Bill No. 6957. AN ACT ESTABLISHING A HOUSEHOLD BATTERY RECYCLING STEWARDSHIP PROGRAM.</p> <p>Committee Reports: ENV</p>	564
XX 0354	<p>Substitute for Senate Bill No. 904. AN ACT ESTABLISHING THE CONNECTICUT WOMEN VETERANS' PROGRAM.</p> <p>Committee Reports: VA</p>	100
XX 0355	<p>Substitute for Senate Bill No. 970. AN ACT CONCERNING THE TAXATION OF GOLF COURSES. (As amended by Senate Amendment Schedule "A" (LCO 5991))</p> <p>Committee Reports: PD</p>	267
XX 0356	<p>Substitute for House Bill No. 5291. AN ACT CONCERNING REIMBURSEMENT FOR MUNICIPAL PHOSPHOROUS ABATEMENT PROJECTS.</p> <p>Committee Reports: ENV</p>	566

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XX 0357	<p>Substitute for House Bill No. 5707. AN ACT REQUIRING CERTAIN HIGHER EDUCATION FACILITIES THAT CONDUCT RESEARCH USING CATS OR DOGS TO OFFER SUCH CATS OR DOGS TO ANIMAL RESCUE ORGANIZATIONS PRIOR TO EUTHANIZING ANY SUCH CAT OR DOG.</p> <p>Committee Reports: ENV</p>	567
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XX 0359	<p>House Bill No. 5729. AN ACT MAKING MINOR REVISIONS TO THE PROVISIONS OF THE GENERAL STATUTES CONCERNING KENNEL SERVICES ADVERTISEMENTS.</p> <p>Committee Reports: ENV</p>	569
XX 0360	<p>Substitute for House Bill No. 5734. AN ACT CONCERNING FARMERS' MARKET VOUCHERS FOR SENIOR CITIZENS.</p> <p>Committee Reports: ENV</p>	570
XX 0361	<p>Substitute for House Bill No. 5782. AN ACT AUTHORIZING PHARMACISTS TO DISPENSE OR ADMINISTER OPIOID ANTAGONISTS.</p> <p>Committee Reports: GL, PH</p>	571

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XX 0362	<p>House Bill No. 5792. AN ACT CONCERNING THE SET-ASIDE PROGRAM AND THE PERCENTAGE OF CONTRACTS RESERVED FOR MINORITY BUSINESS ENTERPRISES.</p> <p>Committee Reports: GAE</p>	572
XX 0363	<p>Substitute for House Bill No. 5913. AN ACT CONCERNING PERSONS WHO DECONTAMINATE REUSABLE MEDICAL INSTRUMENTS OR DEVICES.</p> <p>Committee Reports: PH</p>	573
XX 0364	<p>Substitute for House Bill No. 6018. AN ACT CONCERNING ELECTRIC DISTRIBUTION COMPANY SERVICE RESTORATION FOR CUSTOMERS WITH SERIOUS HEALTH CONDITIONS.</p> <p>Committee Reports: ET</p>	574
XX 0365	<p>Substitute for House Bill No. 6021. AN ACT CONCERNING TEST BED TECHNOLOGIES.</p> <p>Committee Reports: ET</p>	575
XX 0366	<p>Substitute for House Bill No. 6034. AN ACT AUTHORIZING BOW AND ARROW HUNTING ON CERTAIN PRIVATE PROPERTY ON SUNDAYS.</p> <p>Committee Reports: ENV</p>	576
XX 0367	<p>Substitute for House Bill No. 6047. AN ACT PROVIDING PROPER FUNDING FOR STATE HATCHERIES.</p> <p>Committee Reports: ENV</p>	577

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XX 0368	<p>House Bill No. 6281. AN ACT CONCERNING ORGAN AND TISSUE DONATION AWARENESS.</p> <p>Committee Reports: PH</p>	578
XX 0369	<p>Substitute for House Bill No. 6435. AN ACT STREAMLINING THE PERMITTING PROCESS FOR RESIDENTIAL SOLAR PHOTOVOLTAIC SYSTEMS.</p> <p>Committee Reports: ET</p>	579
XX 0370	<p>Substitute for House Bill No. 6749. AN ACT CONCERNING EXPANSION OF PUBLIC FINANCING OF MUNICIPAL CAMPAIGNS.</p> <p>Committee Reports: GAE</p>	580
XX 0371	<p>Substitute for House Bill No. 6830. AN ACT CONCERNING THE REMEDIAL ACTION AND REDEVELOPMENT MUNICIPAL GRANT PROGRAM, THE TARGETED BROWNFIELD DEVELOPMENT LOAN PROGRAM AND THE REMEDIATION OF STATE-OWNED AND FORMERLY STATE-OWNED BROWNFIELDS.</p> <p>Committee Reports: CE, ENV</p>	581
XX 0372	<p>House Bill No. 6843. AN ACT MAKING MINOR REVISIONS TO VARIOUS BOARDS AND COMMISSIONS STATUTES.</p> <p>Committee Reports: GAE</p>	582
XX 0373	<p>Substitute for House Bill No. 6856. AN ACT CONCERNING SUBSTANCE ABUSE AND OPIOID OVERDOSE PREVENTION.</p> <p>Committee Reports: PH</p>	583

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XX 0374	<p>Substitute for House Bill No. 6861. AN ACT CONCERNING MARITAL AND FAMILY THERAPISTS.</p> <p>Committee Reports: PH</p>	584
XX 0375	<p>Substitute for House Bill No. 6900. AN ACT ESTABLISHING A TASK FORCE CONCERNING CANDIDATE COMMITTEES.</p> <p>Committee Reports: GAE</p>	585
XX 0376	<p>Substitute for House Bill No. 6902. AN ACT CONCERNING MUNICIPAL COMMUNICATIONS REGARDING REFERENDA.</p> <p>Committee Reports: GAE</p>	586
XX 0377	<p>Substitute for House Bill No. 6954. AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING WATER COMPANY TAKEOVER PROCEEDINGS AND CERTIFICATES OF PUBLIC CONVENIENCE AND NECESSITY FOR THE EXPANSION AND CONSTRUCTION OF PUBLIC WATER SYSTEMS.</p> <p>Committee Reports: PH</p>	587
XX 0378	<p>Substitute for House Bill No. 6984. AN ACT CONCERNING REVENUE ADJUSTMENT CHARGES FOR WATER COMPANIES.</p> <p>Committee Reports: ET</p>	588
XX 0379	<p>Substitute for House Bill No. 6989. AN ACT CONCERNING DISTRIBUTED ENERGY RESOURCES.</p> <p>Committee Reports: ET</p>	589

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XX 0380	<p>House Bill No. 6991. AN ACT CONCERNING THE COMMERCIAL PROPERTY ASSESSED CLEAN ENERGY PROGRAM.</p> <p>Committee Reports: ET</p>	590
XX 0381	<p>Substitute for House Bill No. 6994. AN ACT CONCERNING SERVICE PIPES OF WATER COMPANIES.</p> <p>Committee Reports: ET</p>	591
XX 0382	<p>Substitute for House Bill No. 6997. AN ACT IMPLEMENTING THE STATE BOARD OF ACCOUNTANCY'S RECOMMENDATION TO REDEFINE "ATTEST" AND "REPORT".</p> <p>Committee Reports: GAE</p>	592
XX 0383	<p>Substitute for House Bill No. 6998. AN ACT CONCERNING THE CONVEYANCE OF CERTAIN PARCELS OF STATE LAND.</p> <p>Committee Reports: GAE</p>	593
XX 0384	<p>Substitute for House Bill No. 7000. AN ACT CONCERNING THE DEPARTMENT OF ADMINISTRATIVE SERVICES, EXAMINATIONS FOR STATE EMPLOYMENT AND STATE WORKERS' COMPENSATION PAYMENTS TO REFERRING PRACTITIONERS.</p> <p>Committee Reports: GAE</p>	594
XX 0385	<p>House Bill No. 7001. AN ACT REQUIRING AGENCY CERTIFICATION OF COMPLIANCE WITH STATUTORY REQUIREMENTS TO ADOPT REGULATIONS.</p> <p>Committee Reports: GAE</p>	595

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XX 0387	House Bill No. 7018. AN ACT CONCERNING ALTERNATIVE EDUCATION. Committee Reports: ED	597
XX 0388	Substitute for House Bill No. 7020. AN ACT CONCERNING EARLY CHILDHOOD EDUCATORS AND INITIATIVES. Committee Reports: ED	598
XX 0389	Substitute for House Bill No. 7023. AN ACT CONCERNING VARIOUS REVISIONS AND ADDITIONS TO THE EDUCATION STATUTES. Committee Reports: ED	599
XX 0392	Substitute for House Bill No. 5437. AN ACT CONCERNING THE ALVIN W. PENN RACIAL PROFILING PROHIBITION ACT. Committee Reports: JUD	622
XX 0393	Substitute for House Bill No. 5896. AN ACT ESTABLISHING A NUTRITION EDUCATION ADVISORY COUNCIL. Committee Reports: PH	623
XX 0394	House Bill No. 6284. AN ACT CONCERNING THE ADVERTISING OF SERVICES BY HEALTH CARE PROVIDERS. Committee Reports: PH	624

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XX 0395	House Bill No. 6862. AN ACT CONCERNING A STUDY OF THE PALLIATIVE USE OF MARIJUANA FOR CHILDREN. Committee Reports: PH	625
XX 0396	House Bill No. 6921. AN ACT CONCERNING INVASIONS OF PRIVACY. Committee Reports: JUD	626
XX 0397	Substitute for House Bill No. 6949. AN ACT CONCERNING CHILDHOOD VACCINATIONS. Committee Reports: PH	627
XX 0398	Substitute for House Bill No. 6961. AN ACT CONCERNING THE REVISOR'S TECHNICAL CORRECTIONS TO THE GENERAL STATUTES. Committee Reports: JUD	628
XX 0399	House Bill No. 6963. AN ACT CONCERNING LEGAL PROTECTIONS FOR PERSONS ENTERING CARS TO RENDER EMERGENCY ASSISTANCE TO CHILDREN. Committee Reports: JUD	629
XX 0400	House Bill No. 7003. AN ACT CONCERNING THE VALIDITY OF MARRIAGES. Committee Reports: JUD	630

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XX 0401	<p>House Bill No. 7005. AN ACT CONCERNING DOMESTIC VIOLENCE OFFENDER PROGRAM STANDARDS AND INCREASED PROTECTIONS FOR VICTIMS OF DOMESTIC VIOLENCE.</p> <p>Committee Reports: JUD</p>	631
XX 0402	<p>Substitute for House Bill No. 7019. AN ACT CONCERNING THE MINIMUM BUDGET REQUIREMENT.</p> <p>Committee Reports: ED</p>	632
XX 0403	<p>Substitute for House Bill No. 7021. AN ACT CONCERNING TEACHER PREPARATION PROGRAM EFFICACY.</p> <p>Committee Reports: ED</p>	633
X 0405	<p>Substitute for House Bill No. 5101. AN ACT CONCERNING PUBLIC POOLS.</p> <p>Committee Reports: PH</p>	646
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X 0408	<p>House Bill No. 6490. AN ACT ESTABLISHING A PILOT PROGRAM FOR PERSONS DIAGNOSED WITH AUTISM SPECTRUM DISORDER.</p> <p>Committee Reports: PH</p>	649
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